

Applicant: CHATHAM COUNTY PUBLIC DISTRICT
Billed Entity Number: 127462
Date Submitted: Apr 09, 2015

Application Number: 996162
Nickname: Wide Area Network Connectivity - 15-64
Date Certified: N/A

Original Form Data ▼

Current Form Data

Current form data is not available until a funding commitment decision has been made and an FCDL has been sent to the applicant.

Basic Information

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Billed Entity

Name of Billed Entity: CHATHAM COUNTY PUBLIC DISTRICT
Billed Entity Number: 127462
FCC Registration Number: 0001825967
Address 1: 208 BULL ST, ROOM 214
City: SAVANNAH **State:** GA **Zip Code:** 31401 - 3901
Telephone Number: (912) 395-1100 **Ext:** None Provided
Fax Number: (912) 201-7618

Contact Information

Contact Person's Name: Harmony Clanton
Contact Person's Email Address: harmony.clanton@sccpss.com
Is the contact person's address the same as that of the Billed Entity? yes
Correspondence Address: Contact Address
Name of person to receive correspondence: Harmony Clanton
Holiday / Summer Contact Information: Larry O. Jackson 912-395-1100

Application Type and Recipients of Service

Type of Application: District
Recipients of Services: Public

Discount Calculation

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Funding Request Category: Category 1

CHATHAM COUNTY PUBLIC DISTRICT - 127462

Entities

Billed Entity Number	Entity Name	NCES Code	Urban or Rural	NIF	State LEA ID	State School ID	# of Students Full or Part-Time	Student Count Based on Est. ?	Alt. Disc.	Attributes
34193	BEACH HIGH SCHOOL	131020376	U	no	625	2052		no		
34120	BLOOMINGDALE ELEMENTARY SCHOOL	130102000403	U	no	625	4052		no		
34246	BUTLER ELEMENTARY SCHOOL	130102000392	U	no	625	5052		no		
34237	COASTAL MIDDLE SCHOOL	1310202019	U	no	625	0311		no		
34202	DE RENNE MIDDLE SCHOOL	131020362	U	no	625	0201		no		
34177	EAST BROAD STREET ELEM SCHOOL	1310202099	U	no	625	0191		no		
34196	ELLIS ELEMENTARY SCHOOL	131020402	U	no	625	4054		no		
34174	GARRISON ELEMENTARY SCHOOL	1310202152	U	no	625	0192		no		

Billed Entity Number	Entity Name	NCES Code	Urban or Rural	NIF	State LEA ID	State School ID	# of Students Full or Part-Time	Student Count Based on Est. ?	Alt. Disc.	Attributes
34244	GADSDEN ELEMENTARY SCHOOL	131020 365	U	no	625	1056		no		
34229	GARDEN CITY ELEMENTARY SCHOOL	131020 1419	U	no	625	0197		no		
34256	GEORGETOWN ELEMENTARY SCHOOL	131020 238	U	no	625	0194		no		
16062776	GODLEY STATION SCHOOL	131020 3972	U	no	625	0211		no		
34199	GOULD ELEMENTARY SCHOOL	131020 375	U	no	625	2056		no		
34228	GROVES HIGH SCHOOL	131020 413	U	no	625	3056		no		
34209	HAVEN ELEMENTARY SCHOOL	131020 401	U	no	625	4056		no		
34206	HEARD ELEMENTARY SCHOOL	131020 364	U	no	625	1058		no		
34194	HODGE ELEMENTARY SCHOOL	131020 389	U	no	625	5058		no		
34239	HOWARD ELEMENTARY SCHOOL	131020 363	U	no	625	1060		no		
34238	ISLANDS HIGH SCHOOL	131020 3978	U	no	625	0411		no		
34221	ISLE OF HOPE ELEMENTARY SCHOOL	131020 411	U	no	625	3060		no		
34203	J G SMITH ELEMENTARY SCHOOL	131020 385	U	no	625	5066		no		
34211	JENKINS HIGH SCHOOL	131020 388	U	no	625	5060		no		
34187	JOHNSON HIGH SCHOOL	131020 382	U	no	625	0101		no		
34214	LARGO-TIBET ELEM SCHOOL	131020 373	U	no	625	2062		no		
34191	LOW ELEMENTARY SCHOOL	131020 410	U	no	625	3062		no		
190617	MARSHPOINT ELEMENTARY SCHOOL	131020 2054	U	no	625	0298		no		
34226	MERCER MIDDLE SCHOOL	131020 387	U	no	625	5062		no		
34190	MYERS MIDDLE SCHOOL	131020 381	U	no	625	0301		no		
16069914	NEW HAMPSTEAD HIGH SCHOOL	130102 04088	U	no	625	0117		no		
34242	BARTOW ELEMENTARY SCHOOL	131020 366	U	no	625	1052		no		
34152	POOLER ELEMENTARY SCHOOL	131020 409	U	no	625	3064		no		
34224	PORT WENTWORTH ELEM SCHOOL	131020 396	U	no	625	4068		no		

Billed Entity Number	Entity Name	NCES Code	Urban or Rural	NIF	State LEA ID	State School ID	# of Students Full or Part-Time	Student Count Based on Est. ?	Alt. Disc.	Attributes
34204	PULASKI ELEMENTARY SCHOOL	131020386	U	no	625	0116		no		
211928	SAVANNAH ARTS ACADEMY	1310202245	U	no	625	0499		no		
34186	SHUMAN ELEMENTARY SCHOOL	1310203975	U	no	625	0511		no		
223746	SOUTHWEST CHATHAM ELEMENTARY SHOO	1310202302	U	no	625	0300		no		
210023	SOUTHWEST MIDDLE SCHOOL	1310202243	U	no	625	0299		no		
34185	SPENCER ELEMENTARY SCHOOL	131020370	U	no	625	2068		no		
34210	BARTLETT MIDDLE SCHOOL	131020393	U	no	625	0124		no		
16056541	SCHOOL OF LIBERAL STUDIES	1310203941	U	no	625	0210		no		
34189	THUNDERBOLT ELEMENTARY SCHOOL	131020369	U	no	625	2069		no		
210816	WEST CHATHAM ELEMENTARY	1310202301	U	no	625	0200		no		
210025	WEST CHATHAM MIDDLE SCHOOL	130102002242	U	no	625	0199		no		
34218	WHITE BLUFF ELEMENTARY SCHOOL	131020377	U	no	625	1070		no		
34254	WINDSOR FOREST ELEMENTARY SCH	131020394	U	no	625	4070		no		
34253	WINDSOR FOREST HIGH SCHOOL	131020415	U	no	625	5070		no		
34178	HUBERT MIDDLE SCHOOL	131020374	U	no	625	2060		no		
34222	HESSE ELEMENTARY SCHOOL	131020400	U	no	625	4058		no		
16068659	WOODVILLE-TOMPKINS TECHNICAL AND CAREER HIGH SCHOOL	1310204044	U	no	625	0115		no		

Entities

Optional Worksheet

Entity #	Entity Name	Number of Students Attending This School as Their Home School	If Using CEP, Percentage of Direct Certification Students	Total Number of Students in School Eligible for NSLP
34193	BEACH HIGH SCHOOL	994		849
34120	BLOOMINGDALE ELEMENTARY SCHOOL	376		245
34246	BUTLER ELEMENTARY SCHOOL	669		667

Entity #	Entity Name	Number of Students Attending This School as Their Home School	If Using CEP, Percentage of Direct Certification Students	Total Number of Students in School Eligible for NSLP
34237	COASTAL MIDDLE SCHOOL	719		238
34202	DE RENNE MIDDLE SCHOOL	646		605
34177	EAST BROAD STREET ELEM SCHOOL	657		618
34196	ELLIS ELEMENTARY SCHOOL	556		211
34174	GARRISON ELEMENTARY SCHOOL	707		315
34244	GADSDEN ELEMENTARY SCHOOL	732		718
34229	GARDEN CITY ELEMENTARY SCHOOL	702		638
34256	GEORGETOWN ELEMENTARY SCHOOL	794		398
16062776	GODLEY STATION SCHOOL	1607		596
34199	GOULD ELEMENTARY SCHOOL	779		652
34228	GROVES HIGH SCHOOL	701		539
34209	HAVEN ELEMENTARY SCHOOL	416		400
34206	HEARD ELEMENTARY SCHOOL	536		360
34194	HODGE ELEMENTARY SCHOOL	435		426
34239	HOWARD ELEMENTARY SCHOOL	681		205
34238	ISLANDS HIGH SCHOOL	939		274
34221	ISLE OF HOPE ELEMENTARY SCHOOL	686		580
34203	J G SMITH ELEMENTARY SCHOOL	466		232
34211	JENKINS HIGH SCHOOL	1005		658
34187	JOHNSON HIGH SCHOOL	801		628
34214	LARGO-TIBET ELEM SCHOOL	736		634
34191	LOW ELEMENTARY SCHOOL	486		442
190617	MARSHPOINT ELEMENTARY SCHOOL	892		301
34226		478		434

Entity #	Entity Name	Number of Students Attending This School as Their Home School	If Using CEP, Percentage of Direct Certification Students	Total Number of Students in School Eligible for NSLP
	MERCER MIDDLE SCHOOL			
34190	MYERS MIDDLE SCHOOL	674		629
16069914	NEW HAMPSTEAD HIGH SCHOOL	1378		712
34242	BARTOW ELEMENTARY SCHOOL	564		554
34152	POOLER ELEMENTARY SCHOOL	479		337
34224	PORT WENTWORTH ELEM SCHOOL	672		546
34204	PULASKI ELEMENTARY SCHOOL	684		528
211928	SAVANNAH ARTS ACADEMY	809		85
34186	SHUMAN ELEMENTARY SCHOOL	707		677
223746	SOUTHWEST CHATHAM ELEMENTARY SHOO	729		513
210023	SOUTHWEST MIDDLE SCHOOL	848		637
34185	SPENCER ELEMENTARY SCHOOL	474		461
34210	BARTLETT MIDDLE SCHOOL	682		319
16056541	SCHOOL OF LIBERAL STUDIES	692		603
34189	THUNDERBOLT ELEMENTARY SCHOOL	377		360
210816	WEST CHATHAM ELEMENTARY	850		470
210025	WEST CHATHAM MIDDLE SCHOOL	918		623
34218	WHITE BLUFF ELEMENTARY SCHOOL	615		572
34254	WINDSOR FOREST ELEMENTARY SCH	683		583
34253	WINDSOR FOREST HIGH SCHOOL	1132		646
34178	HUBERT MIDDLE SCHOOL	534		507
34222	HESSE ELEMENTARY SCHOOL	978		422
16068659	WOODVILLE-TOMPKINS TECHNICAL AND	428		266

Entity #	Entity Name	Number of Students Attending This School as Their Home School	If Using CEP, Percentage of Direct Certification Students	Total Number of Students in School Eligible for NSLP
	CAREER HIGH SCHOOL			

Optional Worksheet

Discount Rate Calculation

Total Number of Students Enrolled in District	Total Number of Students in District Eligible for NSLP	Percentage of Students in District Eligible for NSLP	Category 1 Discount Rate
35103	23913	68.12%	80%

CHATHAM COUNTY PUBLIC DISTRICT - 127462

Connectivity Questions

Does the school district (or school, if not part of a district) have Internet access of

- ☒ less than 100 Mbps per 1,000 users (students and staff) true
- ☐ at least 100 Mbps per 1,000 users but less than 1Gbps per 1,000 users
- ☐ at least 1 Gbps per 1,000 users

How many of the schools in the school district have Wide Area Networking connections that are scalable to 10 Gbps? 54

How many schools in your school district have LAN/WLAN capacity and coverage

- completely sufficient to support the educational or library activities conducted here? 0
- mostly sufficient to support the educational or library activities conducted here? 54
- sometimes sufficient to support the educational or library activities conducted here? 0
- rarely sufficient to support the educational or library activities conducted here? 0
- not sufficient to support the educational or library activities conducted here? 0

For those schools and libraries that do not have sufficient LAN/WLAN capacity and coverage to support the educational objectives or library activities conducted at that location, is the reason (check all that apply):

- ☒ Equipment too costly
- ☐ Installation too costly
- ☐ Broadband connection speed to building is too slow
- ☒ Inadequate local area network (LAN) services/internal networks and wiring
- ☒ Outdated equipment
- ☐ Lack of training and technical support
- ☐ Inconsistent service/frequent outages and down time
- ☐ Physical structure or layout of building(s)
- ☐ Other: If so, please provide it here

Funding Requests

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Wide Area Network Connectivity 15-64 - 2828426

Key Information

Duplicate Funding Request Number:

Service Type: TELCOMM SERVICES

Form470 Number: 781540001275695

Exempt470 Reason:

SPIN (Service Provider Identification Number): 143001192

SPIN Name: AT&T Corp.

Billing Account Number:

Purchase Type: CONTRACT

Contract Number: RFP - 15-64

What is the date you awarded your contract? 03/13/2015

What is the date your contract expires? 06/30/2018

When will the services start? 07/01/2015

When will the services end?

Does your contract have any voluntary extensions? yes

How many extensions are left on the contract? 2

What is the total remaining length of the contract if you exercised all extensions (in months)? 60

Is this Funding Request covered under a master contract? no

Is this Funding Request a continuation of an FRN from a previous funding year based on a multi-year contract? no

Previous FRN Number:

Narrative:

The Savannah-Chatham County Public School System (SCCPSS) is looking for a partner to provide Wide Area Network connections for all of our district sites. Our current network diagram is attached to this RFP and lists the sites that need to be included in your proposal along with our current bandwidth. Currently the district has 65 sites on our Wide Area Network including our primary data center located at 500 Washington Ave and our secondary data center located at 208 Bull Street.

Is there a statute, rule, or other restriction which prohibits publication of the pricing information? no

Type of restriction:

Restriction Citation:

Item 21 Details

FRN Line Item Number	Service Type	Product Type	Purpose	Lines	Upload Speed	Burst Bandwidth?	Last Mile?	Firewall? WAN?	Monthly Cost Eligible	One Time Cost Eligible	Extended Cost
					Download Speed	Burst Speed			Ineligible	Ineligible	
1	Digital Transmission Service	Ethernet	Transport and Internet	64	1Gbps		no	no	\$40,650.00	\$0.00	\$487,800.00
					1Gbps				\$0.00	\$0.00	

Item 21 Details

Funding Request Summary

Total Post Discount Request: \$390,240.00

Monthly Charges

Total Charges:	\$40,650.00 (monthly)
Ineligible charges:	- \$0.00 (monthly)
Eligible monthly pre-discount amount:	\$40,650.00
Total number of months of service:	x 12
Total annual recurring charges:	\$487,800.00

Total One-time Charges

Total Charges:	\$0.00
Ineligible charges:	- \$0.00
Eligible annual pre-discount amount:	\$0.00

Total Requested Amount

Total eligible charges:	\$487,800.00
Discount Rate:	x 80%
Funding Commitment Request:	\$390,240.00

Wide Area Network Connectivity 15-64 - 2828426

Certifications & Signatures

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I certify that the entities listed in Block 4 of this application are eligible for support because they are:

✓ schools under the statutory definitions of elementary and secondary schools found in the No Child Left Behind Act of 2001, 20 U.S.C. §§ 7801(18) and (38), that do not operate as for-profit businesses and do not have endowments exceeding \$50 million; and/or

✓ I certify that the entity I represent or the entities listed on this application have secured access, separately or through this program, to all of the resources, including computers, training, software, internal connections, maintenance, and electrical capacity, necessary to use the services purchased effectively. I recognize that some of the aforementioned resources are not eligible for support. I certify that the entities I represent or the entities listed on this application have secured access to all of the resources to pay the discounted charges for eligible services from funds to which access has been secured in the current funding year. I certify that the Billed Entity will pay the non-discount portion of the cost of the goods and services to the service provider(s).

A	Total funding year pre-discount amount on this FCC Form 471	\$487,800.00
B	Total funding commitment request amount on this FCC Form 471	\$390,240.00
C	Total applicant non-discount share	\$97,560.00
D	Total budgeted amount allocated to resources not eligible for E-rate support	\$0.00
E	Total amount necessary for the applicant to pay the non-discount share of the services requested on this application AND to secure access to the resource necessary to make effective use of the discounts	\$97,560.00

☐ Check this box if you are receiving any of the funds in Item E directly from a service provider listed on any of the FCC Forms 471 filed by this Billed Entity for this funding year, or if a service provider listed on any of the FCC Forms 471 filed by this Billed Entity for this funding year assisted you in locating funds in Item E.

✓ I certify that an FCC Form 470 was posted and that any related RFP was made available for at least 28 days before considering all bids received and selecting a service provider. I certify that all bids submitted were carefully considered and the most cost-effective service offering was selected, with price being the primary factor considered, and is the most cost-effective means of meeting educational needs and technology goals.

✓ I certify that the entity responsible for selecting the service provider(s) has reviewed all applicable FCC, state, and local procurement/competitive bidding requirements and that the entity or entities listed on this application have complied with them.

✓ I certify that the services the applicant purchases at discounts provided by 47 U.S.C. § 254 will be used primarily for educational purposes, see 47 C.F.R. § 54.500 and will not be sold, resold or transferred in consideration for money or any other thing of value, except as permitted by the Commission's rules at 47 C.F.R. §§ 54.500, 54.513. Additionally, I certify that the entity or entities listed on this application have not received anything of value or a promise of anything of value, other than services and equipment sought by means of this form, from the service provider, or any representative or agent thereof or any consultant in connection with this request for services.

✓ I certify that I and the entity(ies) I represent have complied with all program rules, including recordkeeping requirements, and I acknowledge that failure to do so may result in denial of discount funding and/or cancellation of funding commitments. There are signed contracts or other legally binding agreements covering all of the services listed on this FCC Form 471 except for those services provided under non-contracted tariffed or month-to-month arrangements. I acknowledge that failure to comply with program rules could result in civil or criminal prosecution by the appropriate law enforcement authorities.

* where money comes from Act # ?

✓ I acknowledge that the discount level used for shared services is conditional, for future years, upon ensuring that the most disadvantaged schools and libraries that are treated as sharing in the service, receive an appropriate share of benefits from those services.

✓ I certify that I will retain required documents for a period of at least 10 years (or whatever retention period is required by the rules in effect at the time of this certification), after the last day of service delivered. I certify that I will retain all documents necessary to demonstrate compliance with the statute and Commission rules regarding the application for, receipt of, and delivery of services receiving schools and libraries discounts, and that if audited, I will make such records available to the Administrator. I acknowledge that I may be audited pursuant to participation in the schools and libraries program.

✓ I certify that I am authorized to order telecommunications and other supported services for the eligible entity(ies) listed on this application. I certify that I am authorized to submit this request on behalf of the eligible entity(ies) listed on this application, that I have examined this request, that all of the information on this form is true and correct to the best of my knowledge, that the entities that are receiving discounts pursuant to this application have complied with the terms, conditions and purposes of the program, that no kickbacks were paid to anyone and that false statements on this form can be punished by fine or forfeiture under the Communications Act, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001 and civil violations of the False Claims Act.

✓ I acknowledge that FCC rules provide that persons who have been convicted of criminal violations or held civilly liable for certain acts arising from their participation in the schools and libraries support mechanism are subject to suspension and debarment from the program. I will institute reasonable measures to be informed, and will notify USAC should I be informed or become aware that I or any of the entities listed on this application, or any person associated in any way with my entity and/or the entities listed on this application, is convicted of a criminal violation or held civilly liable for acts arising from their participation in the schools and libraries support mechanism.

✓ I certify that if any of the Funding Requests on this FCC Form 471 are for discounts for products or services that contain both eligible and ineligible components, that I have allocated the eligible and ineligible components as required by the Commission's rules at 47 C.F.R. § 54.504(g)(1), (2).

✓ I certify that the non-discount portion of the costs for eligible services will not be paid by the service provider. The pre-discount costs for eligible services featured on this FCC Form 471 are net of any rebates or discounts offered by the service provider. I acknowledge that, for the purpose of this rule, the provision, by the provider of a supported service, of free services or products unrelated to the supported service or product constitutes a rebate of some or all of the cost of the supported services.

Authorized Person

Name of authorized person: Rebecca McClain

Title or position of authorized person: CFO

Street address, P.O. Box or Route Number of authorized person

(1): 208 Bull Street - Room 302

Street address, P.O. Box or Route Number of authorized person

(2):

City of authorized person: Savannah

State: GA

Zip code of authorized person: 31401

Telephone number: (912) 395-5543

Ext.:

Fax number of authorized person: (912) 201-5799

Email address of authorized person:

rebecca.mcclain@sccps.com

Name of authorized person's employer: Savannah-Chatham

County Public School System

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